

Club Health Assessment for District 31 L through August 2022

| WIERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---|-----------------|--|--------------------------------------|---------|----|----------------------|---|-----------------|---|---------------------------------|--|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club Numbe | | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | : | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year appears i | repeat | | officers tha | If no report to 12 months cappears in red | 1 | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 11309 | ANDREWS | 09/13/1951 | Active(1) | 31 | 1 | 1 | 0 | 0.00% | 6 0 | 0 | 0 | | 3 | R | T,M,SC | 24+ | | |
| 47410 | ASHEVILLE GREATER | 06/16/1987 | Active | 11 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 6 | N | M,SC | 15 | | |
| 11355 | BALLS CREEK | 12/14/1956 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 9 | 3 | None | | P,S,T,M,VP SC | N/A | | |
| 11314 | BLACK MOUNTAIN | 12/17/1935 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 13 | | 4 | | | | SC | 24+ | | |
| | exc Award (06/30/2017) BLACK MOUNTAIN MCCUNE | 05/23/2005 | Active | 47 | 0 | 0 | 0 | 0.00% | 6 53 | | 6 | | | R | P,M,VP,SC | 24+ | | |
| 11315 | BREVARD | 09/15/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 21 | | 2 | | | N | SC | 4 | | |
| 50447 | BREVARD DAVIDSON RIVER | 04/19/1990 | Active | 8 | 0 | 1 | -1 | -11.11% | 6 9 | 4 | 0 | | 2 | R | SC | 24+ | | |
| 11359 | BURNSVILLE | 04/05/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 19 | | 2 | | 6 | N | S,M,VP,SC | 24 | | |
| 11317 | CANDLER | 10/28/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | ú 23 | | 5 | | 4 | R | P,T,M,VP,SC | N/R | | |
| 11318 | CANTON | 08/24/1938 | Active | 38 | 1 | 3 | -2 | -5.00% | ъ́ 41 | 8 | 0 | | | N | М | 0 | | |
| E | exc Award (06/30/2017) | | | | | | | | | | | | | | | | |] |
| 11415 | CHASE | 03/22/1971 | Active | 8 | 0 | 1 | -1 | -11.11% | ú 12 | 24 | 1 | | | N | | 4 | | |
| 11361 | CLAREMONT | 05/11/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 0 | | 2 | IX | SC | 0 | | |
| 11321 | CLAY COUNTY | 05/10/1938 | Active | 17 | 1 | 0 | 1 | 6.25% | ₆ 21 | | 0 | | | N | M,SC | 24+ | | |
| 11322 | CLYDE | 04/20/1949 | Active | 12 | 0 | 1 | -1 | -7.69% | ú 15 | 0 | 4 | | 4 | R | S,M,VP,SC | 10 | | |
| 11362 | CONOVER | 08/10/1938 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | 3 | R | P,M,VP,SC | 24+ | | |
| 11412 | EAST GASTONIA | 04/12/1957 | Active | 10 | 0 | 2 | -2 | -16.67% | ú 12 | 24 | 0 | | 7 | R | P,M,VP,SC | 24+ | | |
| 117191 | EDNEYVILLE COMMUNITY | 06/18/2012 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 0 | | | R | SC | 24+ | | |
| 11325 | ERWIN DISTRICT | 03/17/1956 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 43 | | 0 | | 6 | R | P,VP,SC | 24+ | | |
| 11326 | ETOWAH | 01/20/1954 | Active | 21 | 2 | 1 | 1 | 5.00% | ó 22 | 3 | 0 | | | N | | 1 | | |
| 11330 | FRANKLIN | 06/23/1939 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 1 | | 3 | N | SC | 24+ | | |
| 11416 | GASTONIA EVENING | 02/14/1923 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 7 | N | | 0 | | 1 |
| 11365 | GRANITE FALLS | 08/23/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 13 | | 3 | | 10 | R | M,SC | N/R | | |



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| WIERNATIO | MAL | | Status | _ | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member N | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year in appears in | repeat | | Notes the officers that do not have an active | | • | |
| 11333 HE | ENDERSONVILLE | 12/22/1938 | Active | 40 | 0 | 3 | -3 | -6.98% | 47 | 19 | 0 | | 2 | R | | 1 | | |
| 11335 H | OT SPRINGS | 03/19/1957 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | T,M,SC | 3 | | |
| 11369 HI | UDSON | 06/24/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | 10 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 36704 LA | AKE LURE | 03/26/1979 | Active | 32 | 0 | 1 | -1 | -3.03% | 36 | 1 | 1 | | 2 | | VP,SC | 0 | | |
| 11424 LII | NCOLNTON | 12/14/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | R | SC | 0 | | \$70.00 |
| 11371 LC | ONG VIEW | 05/09/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | SC | 0 | | \$40.00 |
| 11374 M | ARION | 11/19/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 6 | N | P,M,SC | 24+ | | |
| 11337 M | ARS HILL | 12/16/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 31 | | 3 | | M,VP,SC | N/R | | |
| 110774 MI | ILLS RIVER | 04/19/2011 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | R | М | 13 | | |
| 11427 M | OUNT HOLLY | 06/04/1935 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 9 | | M,VP,SC | 7 | | |
| 36447 M | OUNTAIN HOME | 01/08/1979 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 18 | 3 | None | | P,S,T,M,VP SC | 24+ | | |
| 11378 NE | EWTON | 09/25/1944 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 5 | R | SC | 24+ | | |
| 11342 PI | ISGAH FOREST | 11/07/1968 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | R | SC | 3 | | |
| 11380 RI | UTHERFORD COLLEGE | 03/14/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 7 | | M,VP,SC | 3 | | |
| 11432 RI | UTHERFORDTON | 10/11/1954 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 0 | 0 | | | N | | 18 | | |
| 11381 SA | AINT STEPHENS | 04/26/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | | N | SC | 24+ | | |
| 62795 SA | AND HILL | 02/17/2000 | Active | 7 | 0 | 2 | -2 | -22.22% | 15 | 8 | 0 | | None | R | Р | 24+ | | |
| Exc | Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | j |
| 11433 SH | HELBY | 08/28/1929 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 6 | R | M,VP,SC | 24+ | | |
| 11383 SF | HERRILLS FORD | 09/03/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | R | | 0 | | \$100.00 |
| 11386 SF | PRUCE PINE | 11/29/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | | N | M,VP,SC | 24+ | | |
| 11345 SV | WANNANOA VALLEY L C | 03/24/1970 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 5 | | 4 | | M,VP,SC | 24+ | | |
| 11346 SY | YLVA CULLOWHEE | 11/30/1936 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 2 | R | | 9 | | |
| 11391 VA | ALDESE | 11/09/1936 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 49 | 1 | | | N | SC | 14 | | |
| 11348 VA | ALLEY SPRINGS | 10/18/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 3 | | VP | 24+ | | |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 31 L through August 2022

| TERNATION | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|--|--------------------------------------|---|---|------|---|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net los is greate than 20 ^o appear | er % | | months | When 3 more tha one yea n appears | r repeat | | Notes the officers than do not have an active | eappears in | \$ | |
| 11350 WAYNESVILLE | 09/06/1938 | Active(1) | 11 | 0 | 0 | 0 | 0.00 | % 13 | | 3 | | | N | M,SC | 24+ | | |
| 11351 WEAVERVILLE | 03/25/1949 | Active | 23 | 0 | 0 | 0 | 0.00 | % 23 | | 3 | | 5 | N | M,SC | 24+ | | |
| 82296 WEST HICKORY VIP | 05/12/2004 | Active(1) | 21 | 0 | 0 | 0 | 0.00 | % 23 | | 0 | | | R | P,T,M,SC | N/R | | |

| Club Numbe | Clu r Nar | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|-------------------------|-----------------------|------|----------------|----|----------------------|---------------------------|-------------------------------------|--|--|--------------|---|---|--|---|---|-----------|--------|---|
| 11316 | BRYSON | I CITY | 02/0 | 08/1940 | Ca | ncelled | (6*) | 06/29/2022 | | | | | | | | | | | |
| 11320 | CHEROK | KEE | 11/2 | 21/1963 | Ca | ncelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| | Fletcher S Centennia | South Asheville al | 11/1 | 13/2017 | Ca | ncelled | (8*) | 08/29/2021 | | | | | | | | | | | |
| | HAW CRE | | 04/2 | 28/1952 | Ca | ncelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| 11368 | HILDEBR | RAN | 01/0 | 05/1950 | Ca | ncelled | (6*) | 03/29/2022 | | | | | | | | | | | |
| 97201 | MAGGIE | VALLEY | 05/3 | 30/2006 | Ca | ncelled | (6*) | 06/29/2022 | | | | | | | | | | | |
| Clubs | New Ca Clubs | | | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Club with less th 20 members | an MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | l Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 49 | 0 | 0 0 | 793 | 5 | 18 | -13 | -1.61% | 816 | 16 | 71% | 35% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| WIERNATION | MA. | | Status | | | Ме | embe | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|--------------------------|----------------------------|-----------------|--|--------------------------------------|--------------------------|---------------------------|----------------------|---|----------------|---|--------|---|-----------------------|--------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | 1 | YTD /lembers Added | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When more that one year n appears i | r repeat | | officers tha | If no report to 12 months eappears in red | \$ | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 11357 BE | THLEHEM | 12/10/1964 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 22 | | 2 | | 2 | N | | 2 | | |
| | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |] |
| 11358 BC | | 11/20/1936 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 2 | N | | 0 | | |
| 11399 CF | HARLOTTE CENTRAL | 10/20/1922 | Active | 6 | 1 | 2 | -1 | -14.29% | ₆ 7 | 61 | 1 | | 3 | | P,T,M,VP,SC | N/R | | |
| 11403 CF | HARLOTTE SOUTHERN | 03/22/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 2 | | | N | Р | 24+ | | |
| 11500 CH | HURCHLAND | 03/22/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 41 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 11501 CL | LEVELAND | 06/02/1949 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | SC | 0 | | |
| | Award (06/30/2016, 06/30/2 | | | | | _ | | | | | | | _ | | | | | |
| 11502 CC | | 05/19/1932 | Active | 28 | 0 | 2 | -2 | -6.67% | | 8 | 1 | | 2 | N | DOTAL /D | 1 | | |
| | RESTON RIVERVIEW | 01/11/1999 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 0 | | 4 | R | P,S,T,M,VP SC | N/R | | |
| 11410 DA | | 06/29/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | R | SC | 24+ | | |
| 11504 DA | AVIS TOWNSEND | 04/06/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 18 | | 1 | | 2 | R | SC | 0 | | |
| 11505 DE | | 03/20/1944 | Active | 35 | 0 | 0 | 0 | 0.00% | ó 34 | | 0 | | | N | M,SC | 1 | | |
| Exc <i>i</i> 11411 DE | Award (06/30/2017) | 02/28/1957 | | 40 | 0 | 0 | 0 | 0.000 | . 40 | | 40 | | Nicoc | | P,S,T,M,VP | 04. | 001 Davis | |
| 11445 DC | | 03/05/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | | 0.4 | 19 | 1 | None | _ | SC P,M,SC | 24+ | 90+ Days | |
| | | 10/31/1944 | Active | 18 | 0 | 2 | -2 | -10.00% | | 24 | 0 | | 4 | R - | . ,, | 24+ | | |
| 11447 EL | | | Active | 7 | 0 | 0 | 0 | 0.00% | | | 0 | | 9 | R - | M,SC | 24 | | |
| | AIR GROVE | 12/07/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 3 | | 3 | R | S,SC | 13 | | |
| | ARRISBURG | 04/23/1964 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 2 | | 3 | N | | 19 | | |
| 11510 HA | | 05/20/1952 | Active | 1 | 0 | 0 | 0 | 0.00% | ó 1 | | 0 | | 2 | | M,VP,SC | 24+ | | |
| | CKORY GROVE | 04/01/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 14 | N | P,M,SC | 21 | | |
| 11463 KE | ERNERSVILLE | 09/22/1938 | Active | 44 | 0 | 0 | 0 | 0.00% | 6 49 | | 2 | | | N | SC | 2 | | |
| 11464 KII | NG | 06/15/1949 | Active(1) | 14 | 0 | 1 | -1 | -6.67% | ú 16 | 9 | 1 | | | N | P,SC | 4 | | |
| 39145 LA | KE NORMAN L C | 12/08/1980 | Active | 21 | 0 | 0 | 0 | 0.00% | ú 19 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 11517 LE | EXINGTON DOWNTOWN | 01/31/1972 | Active | 21 | 1 | 0 | 1 | 5.00% | <u>20</u> | | 0 | | | N | VP,SC | 11 | | |



Club Health Assessment for District 31 I through August 2022

| WIERNATION | N. C. | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|----------|---------------------------|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | /lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | 12 month | \$ | |
| 11518 LIN | WOOD | 03/14/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 2 | R | M,VP,SC | 24+ | | |
| Exc A | ward (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 33316 MI | NT HILL | 02/07/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 3 | | 3 | R | M,SC | 0 | | |
| 11470 MC | CKSVILLE | 10/22/1954 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 21 | 0 | | | N | M,SC | 2 | | |
| 11376 MC | ORESVILLE | 07/11/1939 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | R | | 0 | | \$1,000.00 |
| 11471 MC | UNTAIRY | 06/07/1938 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 15 | 2 | | None | | P,S,T,M,VP SC | 24+ | | |
| 11528 MT | PLEASANT | 09/05/1944 | Active | 44 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | N | | 0 | | |
| 78750 NO | RTH CHARLOTTE | 04/09/2004 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 13 | R | T,M,VP,SC | 2 | | |
| 11496 NO | RTH DAVIDSON | 03/15/1962 | Active | 19 | 0 | 1 | -1 | -5.00% | 17 | 1 | 0 | | | N | М | 1 | | |
| 11379 NO | RTH WILKESBORO | 04/05/1938 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| Exc A | ward (06/30/2016, 06/30/2 | 2018, 06/30/20 | | | | | | | | | | | | | 50 | | | |
| 11536 OD | ELL | 01/09/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 3 | | P,M,VP,SC | 24+ | | |
| 11537 PIL | ОТ | 11/06/1951 | Active | 33 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | 2 | N | T,M,SC | 24+ | | |
| 11475 PIN | INACLE | 06/22/1971 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 40 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 11540 RO | CKWELL | 09/20/1954 | Active(1) | 15 | 2 | 0 | 2 | 15.38% | 8 | | 0 | | 3 | N | M,SC | 4 | | |
| 11541 SA | LISBURY | 09/11/1932 | Active | 41 | 1 | 0 | 1 | 2.50% | 40 | | 0 | | | N | M,SC | 24+ | | \$1,000.00 |
| 11384 SO | UTH IREDELL | 11/07/1960 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 11 | | 4 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 11385 SP | ARTA | 10/17/1944 | Active | 28 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | N | SC S,M,SC | 19 | | |
| | ward (06/30/2016) /LORSVILLE | 10/10/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 1 | | 5 | R | М | 0 | | |
| Exc A | ward (06/30/2018) | | | <u> </u> | | | | | | | | | | | | | | |
| 11544 TH | OMASVILLE | 10/03/1938 | Active | 48 | 0 | 1 | -1 | -2.04% | 52 | 1 | 0 | | | N | Р | 0 | | |
| 11390 TR | OUTMAN | 03/15/1946 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 | | 1 | 1 | None | | P,S,T,M,VP SC | 5 | | |
| 11487 WA | LNUT COVE | 10/15/1956 | Active(1) | 11 | 1 | 0 | 1 | 10.00% | 8 | | 1 | | | R | VP | 1 | | |
| 11392 WE | ST IREDELL | 04/02/1957 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | ΙP | SC | 0 | | |
| Exc A | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |



Club Health Assessment for District 31 I through August 2022

| ENNAHOW | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the li officers that do not have an active | 12 months | 3 | |
| 11393 WEST JEFFERSON | 07/12/1949 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 3 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 11550 WEST LEXINGTON | 02/01/1960 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | | | P,M,SC | 24+ | | |
| 11489 WINSTON SALEM KONNO HILLS | OAK 03/23/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | N | Т | 0 | | |
| 11488 WINSTON SALEM TWIN C HOST | O3/13/1922 | Active | 26 | 1 | 1 | 0 | 0.00% | 24 | 3 | 0 | | | R | SC | 1 | | |
| 11492 YADKINVILLE | 08/15/1950 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | 1 | None | | P,S,T,M,VP SC | 10 | | |

| Club Numbe | | Club ame | | | narter Date | | Current Status* | - | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|-------------|------|--------------------------------------|----------------|---------------|--------------------|---------------------------|-------------------------------------|--|--------------------------------------|-----------|----------------------|----|--|---|---|-------------------|------|---|
| 11522 | MIDWA' | Y | | 04/0 | 09/195 | 51 C a | ancelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| 11548 | WALLB | URG | | 03/ | 11/195 | 2 C a | ancelled | (6*) | 03/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | MMR in | Officer Report in | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 46 | 0 | 2 | -2 | 905 | 7 | 12 | -5 | -0.55% | 934 | 20 | 57% | 24% | 15% | 7% | 0 | 0% | 2 | 145 | 0 | 50% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 O through August 2022

| WTERNATIO | MAL | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------------------|--|--------------------------------------|-------|---|------|--|----------|---|--------|--|-----------------------|------|------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | mbers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year n appears i | repeat | • | | If no report to 12 month eappears in red | s | |
| Clubs le | ess than two years ol | d | | | | | | | | | | | | | | | | |
| 143319 No | orth Moore | 11/02/2020 | Active | 26 | 1 | 0 | 1 | 4.00% | 28 | | 1 | | | R | SC | 4 | | |
| Clubs m | nore than two years o | old | | | | | | | | | | | | | | | | |
| 11553 AE | BERDEEN | 06/28/1938 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 6 | 0 | | 2 | N | SC | 1 | | |
| | Award (06/30/2017, 06/30/20 LAMANCE COMMUNITY | 018, 06/30/20 04/09/1957 | Active | 17 | 0 | 1 | -1 | -5.56% | 5 18 | 20 | 0 | | | N | SC | 24+ | | |
| 11493 AL | LBEMARLE | 04/21/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 3 | | | | M,VP,SC | 6 | | |
| 11438 AF | RCHDALE TRINITY | 02/08/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | M,SC | 2 | | |
| 11439 AS | SHEBORO | 03/16/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | | | | | 2 | | M,VP,SC | 24+ | | |
| 11554 BI | ISCOE | 06/17/1938 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | | | 3 | 2 | None | | P,S,T,M,VP | 24+ | | |
| 109396 BF | ROADWAY | 09/29/2010 | Active | 28 | 0 | 0 | 0 | 0.00% | | | 1 | _ | | N | SC SC | 21 | | |
| 11558 C/ | ANDOR | 01/12/1944 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | | | 3 | 1 | None | | P,S,T,M,VP | N/R | | |
| 11613 C/ | ARRBORO | 02/22/1945 | Active | 3 | 0 | 0 | 0 | 0.00% | | | 0 | | 3 | R | SC T,M,VP,SC | 6 | | |
| 11442 C0 | OLERIDGE | 05/22/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | | | | | 5 | R | M,VP,SC | 24+ | | \$50.00 |
| 11619 CF | REEDMOOR | 02/28/1945 | Active | 5 | 0 | 0 | 0 | 0.00% | | | | | 3 | R | SC | 24+ | | |
| 11620 DI | | 07/26/1922 | Active | 60 | 0 | 0 | 0 | 0.00% | | | | | J | N | SC | 0 | | \$800.00 |
| Exc | Award (06/30/2018) | | Active | 00 | Ū | Ü | Ü | 0.007 | 00 | | | | | ., | | Ü | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 11465 E | DEN | 04/12/1938 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | 2 | R | M,SC | N/R | | |
| 11567 EL | LLERBE | 12/07/1945 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 3 | N | Т | 24+ | | |
| 11448 FA | ARMER | 01/27/1969 | Active(2) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | | N | P,T,M,VP,SC | N/R | | |
| 11451 GI | IBSONVILLE | 11/28/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 11627 G | OLDSTON | 01/24/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 5 | R | M,SC | 4 | | |
| Exc | Award (06/30/2018, 06/30/20 | 021) | | | | | | | | | | | | | | | | |
| 11452 GI | RAYS CHAPEL | 04/20/1957 | Active | 24 | 0 | 3 | -3 | -11.11% | 27 | 24 | 0 | | 4 | R | M,SC | 24+ | | |
| 11526 GI | REATER MONROE | 05/06/1955 | Active | 7 | 1 | 0 | 1 | 16.67% | 6 | | 0 | | | IP | VP | 0 | | \$40.00 |
| 11453 GI | REENSBORO | 09/11/1922 | Active | 38 | 0 | 2 | -2 | -5.00% | 53 | 1 | 0 | | 2 | N | | 0 | | |
| | | | • | • | | | | | | | | | | | | | | |



Club Health Assessment for District 31 O through August 2022

| WIERNATIO | MAL | | Status | | | M | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | | Notes the li officers that do not have an active | 12 month | s | |
| | Award (06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | | |
| 11454 GI | REENSBORO GATE CITY | 03/10/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 5 | R | SC | 1 | | |
| | REENSBORO HAMILTON AKES | 10/30/1956 | Active | 28 | 1 | 1 | 0 | 0.00% | 27 | 1 | 0 | | | N | M,SC | 0 | | |
| 137688 G | uilford County Women Cyber | 04/09/2019 | Active | 45 | 3 | 1 | 2 | 4.65% | 41 | 1 | 0 | | 2 | N | | 1 | | \$40.00 |
| Exc | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 11575 H | AMLET | 12/19/1944 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 3 | R | | 0 | | |
| | Award (06/30/2018) | 44/05/4000 | | | | | | | | | | | | | 80 | | | |
| | IGH POINT | 11/05/1929 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 4 | 0 | | | N | SC | 0 | | |
| 11511 IN | IDIAN TRAIL | 05/14/1969 | Active | 15 | 0 | 1 | -1 | -6.25% | 13 | 44 | 0 | | 3 | R | SC | 0 | | |
| 11485 JA | AMESTOWN | 03/07/1957 | Active | 8 | 0 | 1 | -1 | -11.11% | 12 | 35 | 0 | | | N | M,SC | 0 | | |
| 11462 JU | JLIAN | 02/09/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | R | | 5 | | |
| 11466 LII | BERTY | 02/04/1947 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 20 | 0 | | | N | M,VP,SC | 0 | | |
| 11467 M | ADISON | 03/24/1938 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 2 | R | P,T,M,VP,SC | 9 | | |
| 11468 M | AYODAN | 03/04/1948 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 18 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 11469 M | C LEANSVILLE | 07/29/1960 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | R | SC | 0 | | \$500.00 |
| Exc | Award (06/30/2017, 06/30/20 | 19) | | | | | | | | | | | | | | | | |
| 11636 M | ONCURE | 03/15/1950 | Active | 16 | 0 | 2 | -2 | -11.11% | 15 | 1 | 1 | | 5 | | M,VP,SC | 24+ | | |
| 11534 NO | ORWOOD | 06/08/1945 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 3 | 1 | | 2 | N | M,SC | 24+ | | |
| 53290 O | AK RIDGE | 06/19/1992 | Active | 27 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 3 | R | SC | 5 | | |
| 11535 O | AKBORO | 02/25/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 21 | R | SC | 5 | | |
| 11638 O | XFORD | 04/23/1941 | Active | 23 | 0 | 1 | -1 | -4.17% | 26 | 3 | 0 | | | N | M,VP,SC | 0 | | |
| 49293 PL | LEASANT GARDEN | 03/13/1989 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | | 0 | | |
| Exc | Award (06/30/2017) | | | 1 | | | | | | | | | | | | | | |
| 11479 RI | EIDSVILLE | 02/02/1945 | Active | 30 | 0 | 3 | -3 | -9.09% | 33 | 32 | 0 | | | Ν | SC | 9 | | |
| 11592 R | OCKINGHAM | 02/14/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | M,SC | 0 | | |
| 11597 SA | ANFORD | 06/12/1935 | Active | 80 | 3 | 6 | -3 | -3.61% | 81 | 18 | 0 | | | N | SC | 24+ | | |
| | | | - | - | | | | | | | - | | | | | | | - |



Club Health Assessment for District 31 O through August 2022

| WERNATIONAL | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|--|--|--------------------------------------|-------------|---------------------------|----------------------|---|----------|---|----------------|---|-----------------------|-------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r o | | months | When 3 more than one year n appears in | repeat | | Notes the officers that do not have an active | 12 months | 5 | |
| 11648 SILER CITY | 04/06/1938 | Active | 23 | 0 | 2 | -2 | -8.00% | 6 25 | 24 | 0 | | 2 | N | SC | 1 | | \$500.00 |
| Exc Award (06/30/2016, 06/30/2 11649 SOUTH CHATHAM L C 11602 TROY 11527 UNIONVILLE | 020) 12/10/1973 03/04/1947 12/11/1970 | Active Active Active | 10 20 29 | 0 2 2 | 0 1 0 | 0 1 2 | 0.00% 5.26% 7.41% | 6 18 | 49 | 30 0 | | 2 7 2 | R R N | T,M,SC SC | 24+ 24+ 3 | | \$200.00 |
| 11603 VASS | 02/16/1943 | Active | 43 | 2 | 0 | 2 | 4.88% | | | 0 | | 2 | N | SC | 0 | | Ψ200.00 |
| Exc Award (06/30/2021) 11547 WADESBORO Exc Award (06/30/2018) | 06/08/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 0 | | 4 | R | T,SC | 0 | | |
| 45091 WAXHAW | 06/27/1985 | Active | 21 | 1 | 2 | -1 | -4.55% | 6 20 | 2 | 0 | | | N | | 0 | | |
| Exc Award (06/30/2018) 11606 WEST MONTGOMERY L C 11519 WEST STANLY | 02/22/1971 | Active Active | 8 18 | 0 | 0 | 0 | 0.00% | | | 13 | 1 | None 2 | R | P,S,T,M,VP SC M,SC | 24+ 1 | | |
| 11552 WINGATE | 01/30/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 0 | | - | N | SC | 3 | | |
| Exc Award (06/30/2017, 06/30/2 | 018) | , .5470 | | | | | 3.007 | 0 | | | | | | | | | |

| Club Number | | lub ame | | | harter Date | | Current Status | | Cancellation Date | | | | | | | | | | | |
|----------------|------|------------|------|-------|----------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-----------|------|---|
| 11583 M | OUNT | GILEAD | | 04/ | 10/1946 | 6 Ca | ancelled | (6*) | 06/29/2022 | | | | | | | | | | | |
| Clubs C | lubs | | Club | | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 52 | 0 | 0 | 0 | 1,060 | 17 | 32 | -15 | -1.40% | 1,106 | 20 | 54% | 17% | 10% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 N through August 2022

| MIER | MATIONAL | | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------|-------------|---------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Numbe | | | arter Oate | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | officers the | e If no report in 12 months eappears in red | \$ | |
| Clubs | more than two ye | ars old | | | | | | | | | | | | | | | | | |
| 120887 | Anderson Creek | 12/0 | 06/2013 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | | 0 | | |
| 107251 | ANGIER | 01/ | 12/2010 | Active | 18 | 1 | 0 | 1 | 5.88% | 5 21 | | 0 | | | N | M,SC | 24+ | | |
| 11711 | AURORA | 09/0 | 08/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | 12 | | P,M,VP,SC | 6 | | |
| 11713 | BATH | 04/2 | 24/1950 | Active | 15 | 1 | 2 | -1 | -6.25% | 16 | 12 | 0 | | 4 | N | M,SC | 24+ | | |
| 118956 | BEAUFORT | 03/ | 18/2013 | Active | 38 | 5 | 2 | 3 | 8.57% | 35 | 12 | 0 | | | N | S | 0 | | |
| E | Exc Award (06/30/2017) | | | | İ | | | | | | | | | | | | | | |
| 11658 | BENSON | 06/ | 11/1953 | Active | 35 | 3 | 1 | 2 | 6.06% | 33 | 4 | 0 | | 4 | R | SC | 16 | | |
| 11557 | BUIES CREEK | 01/ | 18/1965 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 15 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 11662 | BURGAW | 06/0 | 02/1964 | Active | 14 | 1 | 1 | 0 | 0.00% | 16 | 8 | 0 | | 2 | N | SC | 1 | | |
| 78497 | CALABASH | 03/ | 15/2004 | Active | 23 | 1 | 1 | 0 | 0.00% | 26 | 9 | 0 | | | | M,VP,SC | 23 | | |
| E | Exc Award (06/30/2019) | | | | ĺ | | | | | | | | | | | | | | |
| 11560 | CLARKTON | 08/ | 17/1950 | Active(1) | 12 | 2 | 4 | -2 | -14.29% | 5 14 | 19 | 1 | | | N | S,M,VP,SC | 24+ | | |
| 11561 | CLINTON | 11/0 | 08/1935 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | M,SC | 24+ | | |
| 11562 | COATS | 02/ | 18/1971 | Active | 15 | 0 | 1 | -1 | -6.25% | 20 | 39 | 1 | | | N | M,VP,SC | N/R | | |
| 11565 | DUNN | 08/ | 16/1933 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 35 | 1 | | | | P,T,M,VP,SC | 24+ | | |
| 11566 | DUNN MARY STEWAR | T 06/ | 10/1971 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | ΙP | SC | 0 | | |
| 11568 | COMMUNITY ERWIN | 06/0 | 01/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | S,SC | N/R | | |
| 11665 | FAISON | 05/3 | 30/1939 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | | | 8 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 11666 | FARMVILLE | 11/3 | 30/1955 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 2 | | | R | SC M,VP | 24+ | | |
| 124506 | Fayetteville Community | 03/3 | 30/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | R | | 0 | | |
| Е | Exc Award (06/30/2016) | | | 7.6.176 | } | | | Ū | 0.007 | | | _ | | _ | | | · · | | |
| 11573 | FAYETTEVILLE MASSE | Y HILL 10/0 | 02/1958 | Active(1) | 62 | 0 | 0 | 0 | 0.00% | 61 | | 3 | | 3 | N | P,T,M,VP,SC | 24+ | | |
| 11574 | GODWIN | 12/ | 11/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | N | VP,SC | 3 | | |
| 11669 | GOLDSBORO DOWNTO | OWN 03/2 | 23/1966 | Active | 33 | 1 | 0 | 1 | 3.13% | 33 | | 0 | | | N | SC | 0 | | |
| 11667 | GOLDSBORO HOST | 02/2 | 23/1939 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 11 | | 5 | | None | | P,S,T,M,VP SC | 24+ | | |

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Club Health Assessment for District 31 N through August 2022

| WIERI | MITONAL | | Status | _ | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Numbe | | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | | If no report to 12 months eappears in red | \$ | |
| 11671 | GREENVILLE HOST | 02/13/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 27 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 11673 | GRIFTON | 02/18/1952 | Active(1) | 9 | 1 | 0 | 1 | 12.50% | 6 | | 0 | | 6 | | M | N/R | | |
| 37675 | HAMPSTEAD | 11/26/1979 | Active | 11 | 1 | 0 | 1 | 10.00% | 8 | | 0 | | 5 | R | SC | 24+ | | |
| 11674 | HANOVER | 09/29/1964 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 29 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 11676 | JACKSONVILLE HOST | 03/08/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 16 | | 3 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 11678 | JACKSONVILLE NEW RIVER | 01/13/1966 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 14 | | 3 | | SC M | 17 | | |
| 125246 | Jones County | 06/22/2015 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 5 | R | M,VP,SC | 3 | | |
| 11679 | KENANSVILLE | 03/14/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 11 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 11681 | KINSTON | 02/10/1939 | Active | 36 | 0 | 0 | 0 | 0.00% | 5 27 | | 0 | | 3 | N | SC | 1 | | |
| Е | exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 11578 | LAKE WACCAMAW | 01/06/1947 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | None | | P,S,T,M,VP SC | 24+ | | |
| 11581 | LILLINGTON | 04/14/1971 | Active(1) | 9 | 0 | 1 | -1 | -10.00% | 5 10 | 20 | 0 | | 4 | R | M,SC | 24+ | | |
| 11582 | LUMBERTON | 01/10/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | | 4 | | |
| E | exc Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 102548 | MAXTON | 06/20/2008 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 4 | | 16 | R | VP,SC | 24+ | | |
| 11687 | MOUNT OLIVE | 03/29/1971 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 13 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 11688 | NEW BERN | 03/27/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | R | SC | 0 | | |
| | exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 50797 | NEW BERN TWIN RIVERS | 06/29/1990 | Active | 16 | 0 | 1 | -1 | -5.88% | 16 | 6 | 0 | | None | IX | P,M,SC | 1 | | |
| 11689 | OAK ISLAND L C | 05/30/1973 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 11 | | VP,SC | 0 | | |
| 11585 | PEMBROKE | 12/08/1961 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 11690 | PIKEVILLE | 03/26/1946 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | 5 17 | | 4 | | | N | SC | 24+ | | |
| 11691 | PINE LEVEL | 01/16/1950 | Active | 21 | 0 | 5 | -5 | -19.23% | 27 | 13 | 0 | | | N | P,SC | 24+ | | |
| E | exc Award (06/30/2016, 06/30/20 | 17) | | [| | | | | | | | | | | | | |] |
| 11692 | PRINCETON | 03/23/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 14 | | 4 | | 4 | R | P,T,VP,SC | 24+ | | |
| 11594 | ROWLAND | 06/02/1939 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 9 | 1 | None | | P,S,T,M,VP SC | 8 | | |



Club Health Assessment for District 31 N through August 2022

| FRNATI | OWN | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|---|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more thar one year n appears in | repeat | | Notes the officers than do not have an active | 12 month | | |
| 11595 S | AINT PAULS | 04/16/1951 | Active | 9 | 0 | 2 | -2 | -18.18% | 6 11 | 1 | 0 | | | IP | P,T,M,VP,SC | 1 | | |
| 11695 S | ELMA | 05/18/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 13 | | 5 | | | N | T,M,SC | 24+ | | |
| 11696 S | HALLOTTE | 01/10/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | | N | SC | 20 | | |
| 11697 S | MITHFIELD | 06/16/1950 | Active | 15 | 0 | 1 | -1 | -6.25% | 6 12 | 18 | 1 | | | N | SC | 6 | | |
| 11670 S | NOW HILL | 09/14/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | | R | | 10 | | |
| | OUTHEASTERN NORTH AROLINA EYECARE | 03/19/2013 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 46 | 2 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 11699 S | OUTHPORT | 04/10/1945 | Active | 51 | 1 | 0 | 1 | 2.00% | 6 53 | | 0 | | | N | | 18 | | |
| 60843 W | VESTERN HARNETT | 06/04/1998 | Active | 77 | 0 | 0 | 0 | 0.00% | 67 | | 0 | | 2 | N | SC | 0 | | |
| 11705 W | VILMINGTON | 05/15/1922 | Active | 34 | 0 | 2 | -2 | -5.56% | 6 35 | 19 | 0 | | | R | SC | 1 | | |
| Exc | Award (06/30/2017, 06/30/20 | 018) | | | | | | | | | | | | | | | | |

| Club Numbe | | Club lame | | | narter Date | | Curren Status | - | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|------|--------------------------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|----|--|----|---|-------------------|------|---|
| 11559 | CHADE | OURN | | 03/1 | 10/1969 | 9 Ca | ancelled | (8*) | 12/29/2021 | | | | | | | | | | | |
| 11683 | KINSTO | ON RAM N | EUSE | 02/1 | 10/1966 | 6 Ca | ancelled | (6*) | 06/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 53 | 0 | 0 | 0 | 970 | 18 | 25 | -7 | -0.72% | 988 | 18 | 74% | 32% | 19% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 S through August 2022

| WIERNATIO' | Mal | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------|---------------------------|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|------|------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | officers tha | If no report to 12 month eappears in red | | |
| Clubs le | ess than two years | old | | | | | | | | | | | | | | | | |
| 146343 Bu | unn CERT | 05/28/2021 | Active | 30 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | 3 | N | M,SC | N/A | 90+ Days | |
| Clubs m | nore than two years | old | | | | | | | | | | | | | | | | |
| 11608 AF | PEX | 10/07/1937 | Active | 42 | 0 | 1 | -1 | -2.33% | 42 | 1 | 0 | | | R | | 0 | | |
| Exc. 11614 CA | Award (06/30/2017) ARY | 09/04/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | | 2 | R | M,SC | 6 | | |
| 11717 CC | OLUMBIA | 08/25/1969 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 13 | | 0 | | 4 | R | | 1 | | \$20.00 |
| 38962 CL | URRITUCK | 10/20/1980 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 33 | | 3 | | T,M,VP,SC | N/A | | |
| 11719 ED | DENTON | 01/21/1937 | Active | 35 | 1 | 1 | 0 | 0.00% | 30 | 5 | 0 | | | N | SC | 3 | | |
| 31798 EL | LIZABETH CITY RIVER | 03/03/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 15 | | 2 | | | | P,M,VP,SC | 24+ | | |
| 31745 FII | RST FLIGHT | 02/20/1976 | Active | 18 | 1 | 0 | 1 | 5.88% | 19 | | 0 | | | R | M,SC | 3 | | |
| | Award (06/30/2018) | | | ĺ | | | | | | | | | | | D1100 | | |] |
| | RANKLINTON | 07/22/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | 4 | R | P,M,SC | 24+ | | |
| | UQUAY VARINA | 01/24/1941 | Active | 33 | 0 | 2 | -2 | -5.71% | 35 | 8 | 0 | | | N | VP,SC | 24+ | | |
| 11626 GA | ARNER | 03/03/1944 | Active | 23 | 0 | 0 | 0 | 0.00% | b 21 | | 0 | | | N | SC | 0 | | |
| 31546 GA | ATES COUNTY | 01/12/1976 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 2 | R | | 2 | | |
| 11629 HE | ENDERSON | 09/16/1929 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | ΙP | М | 0 | | |
| 11724 HE | ERTFORD | 04/04/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 13 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 11725 JA | ACKSON | 04/17/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | | | P,M,VP,SC | 15 | | |
| 11631 KN | NIGHTDALE | 05/02/1961 | Active | 5 | 0 | 0 | 0 | 0.00% | 8 | | 10 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 41974 LA | AKE GASTON | 11/22/1982 | Active | 61 | 4 | 1 | 3 | 5.17% | 62 | 12 | 0 | | | N | SC | 24+ | | |
| | Award (06/30/2016) | | | | | | | | | | | | | | MSC | | | |
| 11632 LI | | 12/10/1936 | Active | 31 | 1 | 2 | -1 | -3.13% | | 11 | 0 | | | R | M,SC | 24+ | | |
| | DUISBURG | 01/16/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 0 | | 4 | R | M,SC | 0 | | |
| | OWER CURRITUCK | 06/30/2004 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 9 | | 9 | | T,M,VP,SC | 24+ | 90+ Days | |
| 117333 LU | JCAMA | 06/29/2012 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 5 10 | | 3 | | 9 | R | M,SC | 24+ | | |

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Club Health Assessment for District 31 S through August 2022

| NTERNAT | TOWAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------|-----------------|--|--------------------------------------|---------|----|-------|--|-----------------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the l officers that do not have an active | 12 month | s | |
| 11727 N | MANTEO | 01/30/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | ó 24 | | 0 | | | N | M,SC | 24+ | | \$100.00 |
| 40510 N | NAGS HEAD | 11/17/1981 | Active | 1 | 0 | 0 | 0 | 0.00% | 6 1 | | 2 | | 4 | | M,VP,SC | 24+ | | |
| 11730 N | NASHVILLE | 11/17/1938 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 19 | | 9 | | 2 | R | SC | 24+ | | |
| 11639 F | PILOT L C | 03/26/1973 | Active | 27 | 0 | 0 | 0 | 0.00% | ó 27 | | 2 | | | N | M,SC | 3 | | |
| 11642 F | RALEIGH DOWNTOWN | 08/21/1972 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 14 | | 4 | | P,M,VP,SC | N/R | | |
| 11643 F | RALEIGH HOST | 05/12/1922 | Active | 45 | 0 | 2 | -2 | -4.26% | 6 49 | 9 | 0 | | | N | P,SC | 0 | | \$500.00 |
| 11635 F | RALEIGH NORTH RALEIGH | 06/26/1953 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 2 | N | | 0 | | \$50.00 |
| | c Award (06/30/2017, 06/30/20 | | | į | | | | | | | | | | | | | |] |
| | RALEIGH SOUTHEAST | 11/13/1986 | Active | 14 | 0 | 0 | 0 | 0.00% | ó 14 | | 1 | | 6 | N | M,SC | 24+ | | |
| | ROANOKE RAPIDS | 01/16/1936 | Active | 26 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | M,SC | 4 | | \$100.00 |
| 66303 F | ROCKY HOCK | 06/25/2002 | Active | 20 | 0 | 0 | 0 | 0.00% | ₆ 25 | | 0 | | | R | | 0 | | |
| 11736 F | ROCKY MOUNT EVENING | 03/24/1939 | Active | 8 | 0 | 1 | -1 | -11.11% | 6 11 | 39 | 0 | | 5 | R | | 2 | | |
| 11738 S | SARATOGA | 09/09/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 26 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 11739 S | SCOTLAND NECK | 04/27/1945 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | ъ́ 11 | | 2 | | | | T,M,VP,SC | 24+ | | |
| 11740 S | SEABOARD | 10/24/1938 | Active(1) | 41 | 2 | 0 | 2 | 5.13% | 36 | | 3 | | | R | SC | N/R | | |
| 11743 T | TARBORO | 11/26/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 4 | | | N | P,T,M,VP,SC | N/R | | |
| 103392 V | WAKE FOREST | 09/03/2008 | Active | 20 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | 4 | R | SC | 0 | | \$100.00 |
| 38043 V | WANCHESE | 02/12/1980 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | 4 | R | T,M,VP,SC | 24+ | | |
| 11653 V | WARRENTON | 01/27/1936 | Active | 21 | 2 | 0 | 2 | 10.53% | ú 19 | | 0 | | 2 | R | M,SC | 1 | | \$100.00 |
| 11745 V | WEEKSVILLE | 03/19/1951 | Active | 44 | 3 | 1 | 2 | 4.76% | ₆ 39 | 7 | 0 | | | | M,VP,SC | 21 | | |
| 11654 V | WENDELL | 02/09/1950 | Active | 26 | 5 | 0 | 5 | 23.81% | ₆ 20 | | 1 | | | N | P,VP | 1 | 90+ Days | |
| 11747 V | WHITAKERS | 08/05/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | | N | VP | 24+ | | |
| 33666 V | WHITE LEVEL L C | 04/21/1977 | Active | 6 | 0 | 1 | -1 | -14.29% | 6 8 | 24 | 0 | | 2 | | P,T,M,VP,SC | 24+ | | |
| 11748 V | WILLIAMSTON | 03/11/1937 | Active | 12 | 3 | 0 | 3 | 33.33% | 6 9 | | 2 | | 3 | R | M,SC | 24+ | | |
| 11749 V | WILSON | 09/22/1922 | Active | 25 | 1 | 0 | 1 | 4.17% | 6 24 | | 1 | | | N | SC | 9 | | |



Club Health Assessment for District 31 S through August 2022

| TERNATION | | Status | | | M | embe | rship | | | | | Rep | orts | | Finance | LCIF |
|--------------------------|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|---|-----------------------|------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | • | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | : | | | If net los is greate than 20 appear | er % | | months | When 3 more that one yea in appears | n of r repeat | | Notes the If no report officers than 12 month do not have appears in an active red | 1\$ | |
| 11750 WILSON LUNCHEON | 02/16/1972 | Active | 15 | 0 | 0 | 0 | 0.00 | % 15 | | 0 | | 4 | R | M 15 | | |
| 11656 ZEBULON | 10/31/1949 | Active | 22 | 0 | 0 | 0 | 0.00 | % 21 | | 0 | | 2 | N | sc 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |

| Club Numbe | | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|-------------|------|----------------|----|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|------|---|
| 115444 | ENFIEL | LD | | 10/3 | 31/2011 | Ca | ncelled(| 8*) | 08/29/2021 | | | | | | | | | | | |
| 11729 | MURFF | REESBORG |) | 01/2 | 25/1950 | Ca | ncelled(| 6*) | 03/29/2022 | | | | | | | | | | | |
| 11732 | PLYMC | DUTH | | 12/3 | 30/1936 | Ca | ncelled(| 6*) | 08/29/2021 | | | | | | | | | | | |
| Clubs | New Clubs | | Net Club | | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 47 | 0 | 0 | 0 | 915 | 23 | 12 | 11 | 1.22% | 942 | 19 | 60% | 26% | 6% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.